

## NOTICE OF MEETING

<b>Meeting</b>	Cabinet
<b>Date and Time</b>	Tuesday, 18th October, 2022 at 10.30 am
<b>Place</b>	Ashburton Hall, Ell Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 26)

To confirm the minutes of the previous meeting

**4. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**5. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**6. DRIVING TOWARDS ECONOMIC STRENGTH (Pages 27 - 106)**

To consider a report of the Chief Executive regarding working towards economic strength post COVID, whilst recognising the significant impact of the war in Ukraine and the cost-of-living crisis.

**7. DRAFT HAMPSHIRE MINERALS & WASTE PLAN PARTIAL UPDATE (Pages 107 - 120)**

To consider a report of the Director of Economy, Transport and Environment providing an overview of the Hampshire Minerals & Waste Plan: Partial Update - Draft Plan including what changes have been made, why these have occurred and what this means for Hampshire.

**8. DEPUTATIONS TO THE PENSION FUND PANEL AND BOARD (Pages 121 - 136)**

To consider a report of the Chief Executive regarding proposed amendments to the rules regarding deputations to the Pension Fund Panel and Board and its sub-committees.

**9. CORPORATE RISK MANAGEMENT (Pages 137 - 150)**

To consider a report of the Director of Culture, Communities and Business Services regarding risk management arrangements and the Risk Management Strategy 2022-2025.

## **Exclusion of the Press and Public**

### **RECOMMENDATION:**

To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during this item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the cases, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the exempt report.

The intention to hold part of this Cabinet meeting in private was notified on the County Council's website on 13 September 2022 in accordance with Part 3, Chapter 4 of the Constitution and no representations regarding this intention have been received.

### **10. CORPORATE STRATEGIC RISK REGISTER ANNUAL REPORT (CONFIDENTIAL) (Pages 151 - 164)**

To consider an exempt report of the Director of Culture, Communities and Business Services regarding the Corporate Strategic Risk Register.

### **ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

### **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.